

**HARSHAW
RESEARCH
INCORPORATED**



Lawyer's Building
Second and Main
P.O. Box 418
Ottawa, KS 66067
(785) 242-9500

RECEIVED
CENTRAL FAX CENTER
FEB 24 2005

Fax (785) 242-3308

DATE: February 24, 2005

ATTN: Commissioner for Patents

FAX #: 703-872-9306

FROM: Dale Ream

RE: Serial No. 10/689,943

Please acknowledge receipt of this fax, by return fax or phone call. Thank you.

Confidentiality notice: The materials enclosed with this facsimile transmittal sheet are private and confidential and are the property of the sender. The information contained in the material is privileged and is intended only for the use of the individual(s) or entity(s) named above. If you are not the intended recipient, be advised that any unauthorized disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this facsimile transmittal in error, please immediately notify us by telephone to arrange for a return of the forwarded documents to us.

The original of this transmission will **not** be sent separately. You should receive 17 pages including this cover sheet. If you do not receive all pages, please call 785-242-9500.

Docket 59744
Serial No. 10/689,943

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the U.S. Application of)

GARY D. GUIDRY)

Serial No. 10/689,943)

Filed: October 21, 2003)

For: WEIGHT ADJUSTABLE RODENT)
TRAP)

Group Art Unit 3643

Examiner:
David J. Parsley
(703) 306-0552RECEIVED
CENTRAL FAX CENTER
FEB 24 2005

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Commissioner for
Patents, Patent and Trademark Office (Fax No. 703-
872-9806) on Feb. 24, 2005.


Dale J. Ream, Registration No. 45,798AMENDMENT

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

In response to the office action on the merits dated November 30, 2004, please
amend the above-identified application as set forth below. This response includes (1)
Amendments to the claims, and (2) Remarks/Arguments relative to the amendments.